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	this form, together wi		ωr	Commissioner P.O. Box 1450 Alexandria, Vi Fay (571) 273-2898	for Patents rginia 22313–1450	
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CURRENT CORRESPONDENCE ADDRESS (Note: Use Block I for any change of address 24211 7590 08/10/2005				Note: A certificate of Fcc(s) Transmittal. 1 papers. Each addition have its own certification.	of mailing can only be used this certificate cannot be used nal paper, such as an assignm ate of mailing or transmission.	for domestic mailings of the l for any other accompanying tent or formal drawing, mus
US ARMY SOLDIER AND BIOLOGICAL CHER COMMAND OFFICE OF THE CHIEF COUNSEL/IP TEAM (BLDG 5183 BLACKHAWK ROAD RECEIVED			MICAL Cer I hereby certify that th States Postal Service w G E4435) addressed to the Mail		rtificate of Mailing or Transmission his Fee(s) Transmittel is being deposited with the United with sufficient postage for first class mail in an envelope il Stop ISSUE FEE address above, or being facsimile TO (571) 273-2885, on the date indicated below.	
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APPLICATION NO.	FILING DATE	1	FIRST NAME	D INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/720,877	11/24/2003		David W. S	ickenberger	DAM 587-02	7474
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U. John Biffoni